STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

GREENVILLE CO. S. C. HER 27 11 32 M '71

OLLIE FARNSWORTH

NOW ALL MEN BY THESE PRESENTS, that	ETGHT CASSOCIATES,	INC.,

and having a principal place of business at South Carolina A Corporation chartered under the laws of the State of Greenville , State of South Carolina , in consideration of Two Thousand and no/100ths -----(\$2,000.00)

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto STAR THEATRES, INC., the following-described property:

ALL that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the east side of Winterberry Court as shown by plat of property of Star Enterprises, Inc., Star Theatres, Inc., and Eight Associates, Inc., prepared by John E. Woods, RLS, dated March 1971, recorded in the office of the R.M.C. for Greenville County in Plat Book 41, page 35, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of Winterberry Court, joint property of grantor and grantee, which point is N. 6-50 W. 521 feet from the intersection of Winterberry Court and Cleveland Street; thence along the property of grantor N. 83-10 W. 200 feet to an iron pin; thence turning and running N. 6-50 W. 20 feet to an iron pin; thence turning and running S. 83-10 W. 200 feet to an iron pin on the east side of Winterberry Court; thence turning and running along the east side of Winterberry Court S. 6-50 E. 20 feet to the beginning corner. feet to the beginning corner.

Being a portion of the property conveyed to grantor by Wilson Enterprises of Greenville, Inc., by deed dated September 22, 1966, recorded in the office of the R.M.C. for Greenville County in Deed Book 806, page 436.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular standard and the grantee(s) and the grantee(s) heirs or successors and assigns, forever, and the grantee(s) heirs or successors and assigns, forever level and the grantee(s) heirs or successors and assigns, forever level and the grantee(s) heirs or successors and assigns, forever level and the grantee(s) heirs or successors and assigns, forever level and the grantee(s) heirs or successors and assigns, forever level and the grantee(s) heirs or successors and assigns, forever level and the grantee(s) heirs or successors and assigns, forever level and the grantee(s) heirs or successors and assigns, forever level and the grantee(s) heirs or successors and assigns, forever level and the grantee(s) heirs or successors and assigns, forever level and the grantee(s) heirs or successors and assigns, forever level and the grantee(s) heirs or successors and grantee said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 29 th day of 19 71. March

SIGNED	sealed	and	delivered	in the	presence	of:

EIGHT ASSOCIATES, INC.

A Corporation

President

Secretary

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this Zf day of March	SWORN to before me this	Z 9 -day of	March
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19 71.

Gancine M. Notary Public for South Carolina.

12-5 My Commission Expires: RECORDED this 22nd. day of April

11:32 A. 19 71

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(SEAL).